

# Agenda for a meeting of the Bradford South Area Committee to be held on Thursday, 24 November 2016 at 5.00 pm in Committee Room 3 - City Hall, Bradford

#### Members of the Committee - Councillors

CONSERVATIVE	LABOUR	THE QUEENSBURY WARD INDEPENDENTS
Carmody	Wainwright (Chair) T Hussain Peart Tait Warburton Dodds Sharp	L Cromie

#### Alternates:

Aiternates.	
LABOUR	THE QUEENSBURY WARD INDEPENDENTS
Berry Ferriby Jabar Green Johnson V Slater Thornton Watson	P Cromie

#### Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

Decisions on items marked  $\dot{*}$  are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.

From:

Parveen Akhtar City Solicitor

Agenda Contact: Yusuf Patel

Phone: 01274 434579

E-Mail: yusuf.patel@bradford.gov.uk





# A. PROCEDURAL ITEMS

# 1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

# 2. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

#### Notes:

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.
- (4) Officers must disclose interests in accordance with Council Standing Order 44.

### 3. MINUTES

#### Recommended –

That the minutes of the meeting held on 22 September 2016 be signed as a correct record (previously circulated).

(Yusuf Patel – 01274 434579)





# 4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel - 01274 434579)

# 5. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Tuesday 22 November 2016.

(Yusuf Patel - 01274 434579)

#### **B. BUSINESS ITEMS**

# 6. A641 HUDDERSFIELD ROAD/NETHERLANDS AVE JUNCTION IMPROVEMENT - TRO OBJECTIONS

1 - 8

The Strategic Director Regeneration will submit a report (**Document R**") which sets out objections to a recently advertised Traffic Regulation Order for improvements to the junction of A641 Huddersfield Road/Netherlands Avenue.

# Recommended -

(1) That the objections be overruled and the Traffic Regulation Order for various mandatory and prohibited movements at the A641 Huddersfield Road/Netherlands Aveune junction be sealed and implemented as advertised and in conjunction with the layout modifications detailed on Plan No. TDG/THS/103352/TRO-1A attached as Appendix A.





(2) That the objectors be informed accordingly.

Overview and Scrutiny Committee – Environment and Waste Management

(Andrew Smith - 01274 434674)

# 7. NETHERLANDS AVENUE, ROYDS/WIBSEY/WYKE - PETITION

9 - 16

The Strategic Director Regeneration will submit a report (**Document** "S") which sets out a petition requesting control measures to reduce the amount of vehicles passing through Netherlands Avenue, deter vehicles abusing the Access Only Order and reduce vehicle speeds and noise levels.

# Recommended -

- (1) That no further action be taken on the request for additional traffic measures on Netherlands Avenue.
- (2) That the lead petitioner be informed accordingly.

Overview and Scrutiny Area: Environment and Waste Management

(Andrew Smith - 01274 434674)

#### 8. ROOK LANE - PETITION

17 - 22

The Strategic Director Regeneration will submit a report (**Document** "**T**") which sets out a petition from residents of Rook Lane requesting:

- i. Prohibiting access to the area for heavy goods vehicles of 7.5 tonne and above from the A650 Tong Street access point
- ii. Prohibiting access to all industrial and commercial premises off the A6177 Ring Road.
- iii. A prohibition of overnight heavy goods vehicle parking (except permitted areas for 1 hour maximum).
- iv. Permit parking for the residents and no waiting at any time restrictions to maintain access for all through traffic.

# Recommended -

- (1) That no further action be taken on the request for various parking and HGV movement restrictions on Rook Lane.
- (2) That the petitioners be informed accordingly.

Overview and Scrutiny Committee: Environment and Waste Management

(Andrew Smith - 01274 434674)





# \*9. BIG LOCAL - SCHOLEMOOR AND LIDGET GREEN

23 - 32

The Strategic Director Environment and Sport will submit a report (**Document "U"**) which informs the Area Committee on progress to develop the GreenMoor Big Local Programme.

#### Recommended -

- (1) That the Bradford South Area Committee welcomes the report and thanks all those involved in the Greenmoor Big Local project on the progress made.
- (2) That a further report is presented to the Area Committee in 12 months 1time.

Overview and Scrutiny Committee: Corporate

(Mick Charlton - 01274 431155)

# 10. COMMUNITY MANAGED LIBRARIES IN BRADFORD SOUTH

33 - 36

The Strategic Director Environment and Sport will submit a report (**Document "V"**) which gives an update on progress on moving three libraries in Bradford South, which include Great Horton, Holme Wood and Queensbury from direct Council staff management to Community Managed Libraries.

#### Recommended -

That Bradford South Area Committee note, and consider the content of this report.

Overview and Scrutiny Committee: Regeneration and Economy

(Phil Barker - 01274 432616)

# 11. THE ALLOCATION OF THE COMMUNITY BUILDING GRANTS (EXTENDED COMMUNITY CENTRE CORE COSTS)

37 - 44

The Strategic Director Environment and Sport will submit a report (**Document "W"**) which sets out the Community Building Grants allocation process. Community Building Grants are for Voluntary and Community Sector organisations to support them in meeting their associated building related costs.





#### Recommended -

- (1) Bradford South Area Committee notes the proposed allocation process for Community Building Grants.
- (2) Bradford South Area Coordinator is requested to organise meetings of the Area Committee's Grant Advisory Group to consider Community Building Grant applications for funding from groups within the Bradford South Area.
- (3) Bradford South Area Coordinator will bring a further report to a meeting within the 2016-17 municipal year with recommendations from the Grant Advisory Group on how to allocate the Community Building Grants funds available.

Overview and Scrutiny Committee: Corporate

(Amria Khatun – 01274 437467)

# \*12. PROGRESS REPORT ON BRADFORD'S FAMILIES FIRST PROJECT PHASE 2 - OF THE NATIONAL TROUBLED FAMILIES PROGRAMME

45 - 58

The Assistant Director Children's Social Care will submit a report (**Document "X"**) which outlines the multi agency work to deliver the Bradford's District wide Families First Programme which forms part of the National Troubled Families Programme.

#### Recommended -

- (1) That the South Area Committee notes this report.
- (2) That the South Area Committee notes the need for a continued assertive and intensive approach to reach, engage and improve outcomes for the agreed number of families. A whole system approach will be required to reach and engage these families lead by the Targeted Early Help Service, other key Council teams and wider partners and commissioned services.

Overview and Scrutiny Committee: Children's Services

(Martyn Stenton - 01274 432558)





# \*13. WARM HOMES HEALTHY PEOPLE PROGRAMME (WHHP)

59 - 66

The Director of Public Health will submit a report (**Document "Y"**) which seeks to raise awareness of the Warm Homes Health People programme which offers short term interventions during the winter months to support vulnerable households in the district and explore methods to sustain the programme beyond Public health funding.

#### Recommended -

That option 2 as set out in Document "Y" be adopted and that the Area Committee and their support officers engage with Warm Homes Healthy People by raising awareness and positively identifying vulnerable households and encouraging referrals through to the programme.

Overview and Scrutiny Committee: Health and Social Care

(Sarah Possingham/Pam Bhupal – 01274 431319)

### 14. SOUTH BRADFORD FREIGHT PARKING ISSUES

67 - 72

The Strategic Director Regeneration will submit a report (**Document** "Z") which identifies the requirement for an outside sourced study using industry and academic expertise to properly understand the issues and identify a preferred parking facility option to tackle the problem in recognition of the well established issues relating to freight parking in South Bradford.

#### Recommended -

# That Bradford South Area Committee notes this report.

Overview and Scrutiny Committee: Environment and Waste Management

(Tom Jones – 01274 434983)

# 15. BRADFORD SOUTH WARD PLANS UPDATE

73 - 112

The Bradford South Area Coordinator will submit a report (**Document** "**AA**") which outlines the work of the Bradford South Area Coordinator's Office in the period 1 April to 30 September 2016 to support Ward priorities within the Bradford South.





# Recommended -

That the work of the Bradford South Area Co-ordinator's Office in the period 1 April to 30 September 2016 to support Ward priorities within the Bradford South Area Committee Action Plan 2014-17 be noted.

Overview and Scrutiny Committee: Corporate

(Mick Charlton – 01274 431155)

# 16. 2016/17 BRADFORD SOUTH YOUTH AND COMMUNITY CHEST GRANTS

113 -120

The Strategic Director Environment and Sport will submit a report (**Document "AB"**) which details the Youth and Community Chest Grants awarded from applications received prior to the 31 August 2016 deadline.

#### Recommended -

- (1) That the wide range of applications from groups, organisations and individuals across Bradford South are noted and welcomed.
- (2) That the Bradford South Area Co-ordinator's Office continue to ensure the effective allocation of the Youth and Community Chest budget by providing appropriate advice and support to applicants.

Overview and Scrutiny Committee: Corporate

(Mick Charlton – 01274 431155)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER



